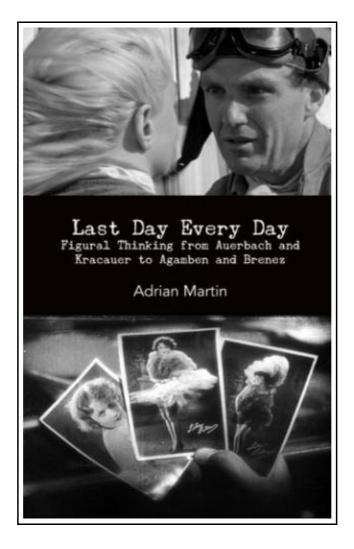
# Last Day Every Day: Figural Thinking from Auerbach and Kracauer to Agamben and Brenez



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## Reviews

Excellent electronic book and helpful one. It usually does not cost a lot of. I am quickly will get a pleasure of reading through a written publication.

(Bernardo Feeney Jr.)

# LAST DAY EVERY DAY: FIGURAL THINKING FROM AUERBACH AND KRACAUER TO AGAMBEN AND BRENEZ



Punctum Books, United States, 2012. Paperback. Book Condition: New. 198 x 122 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Where is film analysis at today? What is cinema theory up to, behind our backs? The field, as professionally defined (at least in the Anglo-American academic world), is presently divided between contextual historians who turn to broad formations of modernity, and stylistic connoisseurs who call for a return to old-fashioned things like authorial vision, tone, and mise en scene. But there are other, vital, inventive currents happening - in criticism, on the Internet, in small magazines, and renegade conferences everywhere - which we are not hearing much about in any official way. Last Day Every Day shines a light on one of these exciting new avenues. Is there a way to bring together, in a refreshed manner, textual logic, hermeneutic interpretation, theoretical speculation, and socio-political history? A way to break the deadlock between classical approaches that sought organic coherence in film works, and poststructuralist approaches that exposed the heterogeneity of all texts and scattered the pieces to the four winds? A way to attend to the minute materiality of cinema, while grasping and contesting the histories imbricated in every image and sound? In A Philosophical Interpretation of Freud, Paul Ricoeur (drawing upon Hegel) remarks: The appropriation of a meaning constituted prior to me presupposes the movement of a subject drawn ahead of itself by a succession of figures, each of which finds its meaning in the ones which follow it. The notion of the figural has recently become popular in European film theory and analysis, especially due to the work of Nicole Brenez - in which the figure stands for the force . . . of everything that remains to be constituted in a character, object, social...

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